

THE UZBEK MODEL OF DEVELOPMENT: A STRONG FOUNDATION FOR GROWTH

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ABSTRACT: In this article, along with the changes in the socio-political and socio-economic life of Uzbekistan, values and traditions, Independence gives us great opportunities and equality in the world community, our inalienable rights, national and spiritual values, high goals, we must live in peace and be bold on the path to building a democratic state based on the rule of law based on a free civil society. Keywords: Social activism, political and legal culture, traditions and national values Uzbekistan's place in the world.

KEYWORDS: Uzbek model, development, strong foundation, growth

INTRODUCTION:

Every nation has a unique, unique and inimitable place in the history of mankind. The greatness of the state and the nation, first of all, the contribution of humanity to the development of science, literature, art, culture, secondly, socio-economic, political competence and opportunities, thirdly, international relations, the region and the world. is denoted by Of course, independence has given us great opportunities and our inalienable right to equality in the world community. In the end, we realized our identity, our national and spiritual values.

MAIN PART

Inspired by this, we set ourselves lofty goals, live in peace and strive for a democratic state based on the rule of law and a free civil society. It is no secret that the "Uzbek model" of development is becoming a solid foundation. It is worth noting that the country has a long history of value, which, first of all, has withstood the test of history, fully embodied the national interests of our people, and fully meets the needs of modern development. As your life progresses, your values will improve and improve. It is also important to note that the use of national values, their artificiality, and their use for political purposes can have a significant impact on the development of society. We have seen a lot in these councils. At that time, it was impossible to talk, write or promote our spiritual heritage. At the same time, the clergy were accused of nationalism and persecuted. In the words of the head of our state, the worms that do not know the history of our people, their traditions, ancestry, are relying on worms. In 1989, according to a number of decrees issued in 1990-1992, the celebration of Navruz was celebrated in our country as a national holiday. Indeed, values are of great educational importance. Our people have a special place in the development of such qualities as patriotism, humanism, honesty, diligence. Spirituality is a process of change and constant improvement in the life and consciousness of each person. Today, there are only 32 million people in the world, and their mood is completely different from the mood of people in the 90s of the last century. At the same time, of course, it is true that our national values are important. Today, our people can quickly realize that our thinking has completely changed. Our compatriots asked, "Who were we yesterday ?!" The essence of the story is being erased. As a result, great strides are being made in all aspects of our lives, and human virtues such as kindness, mercy, and tolerance are becoming more and more entrenched among our people. For a closer look, it is enough to pay attention to the activities of the community, which is the cradle of national values. At the same time, for the first time in the history of our nation-state, it should be noted that the Constitution clearly defines the role of citizens in self-government, that is, in the life of the community.

RESULTS

Thus, the rights and powers of the mahalla were expanded and the legal framework was improved. Many of the values, traditions, and customs associated with community life during the years of their independence and activities as a true school of democracy are based on the principles of modern law and order. This, in turn, is important in strengthening our spiritual life on the basis of the principle of "from a strong state - a strong civil society", in particular, in shaping the national and modern thinking of the youth. In our meetings with the electorate, we are convinced that the spiritual world of our compatriots is growing, their social activity is growing, and their sense of patriotism is growing.

CONCLUSION

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Our people's sense of national identity and patriotism is growing. In this case, we, the deputies, on the basis of the principles enshrined in the Constitution, pay special attention to the use of national character and values in the legislative activity of the parliament. National values are nationalism, conscience. At the same time, raising our national values to the level of our highest values requires great responsibility from each of us. This is because of the sacred blessings that come to us.

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