

Harmony of Universal and National Ideas in the Development of National Cultures

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Annotation: The idea of national independence embodies the priorities and interests of the Uzbek society. Indeed, the mobilization of each nation's intelligence to increase the welfare of the people in Uzbekistan is a unique asset of the country. Uzbekistan's geographical and strategic potential and use of rich natural resources also require it.

Key words: national idea, the idea of the perfect man, national, universal essence, welfare of the people, social cooperation, cultural centers, national traditions, separatism, organized crime, terrorism

The ultimate goal of the reforms being implemented in Uzbekistan is to create decent living conditions for every citizen of our people. This will help every citizen, regardless of nationality, to understand the essence of the ongoing reforms in our country and become an active participant in it. The national idea has its place in this.

The national idea, by its very nature, reflects the tasks and goals that affect the destiny of the people, the nation, and that must be addressed in the short or long term. The social nature of our national idea, that is, its inseparable connection with the aspirations and needs of the people, can be seen more broadly and deeply only as a result of philosophical analysis. Therefore, on the eve of independence and in the first years of independence, a certain vital ground, need and subsequent conditions were formed for our national idea. The national idea can only be a flag, a program that unites the people.

The national idea is a product of centuries of national thinking and a continuous phenomenon that is constantly evolving with the demands of the times. In philosophy, there is a wisdom that I think, that is, I live. The national idea is a set of ideas that give meaning to the life of man and society, lead it to a noble goal, the intellectual expression of the life of the people.

The goal is the flag that unites the people, the nation, gives it strength, spiritual nourishment, and leads to the future. In the words of the head of our state, "This flag is a great force that unites the spirit, pride, if necessary, power, aspirations of the entire people of Uzbekistan. The goal of our state, our people, our country should be to attract all of us with its glory, vitality and justice. So that this goal can make a nation a nation, a nation a nation, an invincible force in our hands!» In the current reality, the relationship between the idea of national independence and ideologies takes the form of ideological struggle, ideological confrontation, psychological warfare. Foreign ideologies are millennial methods of ideological struggle, as well as modernized methods: occupation of the information space; Through the use of ideological diversion, political indoctrination, ideological infiltration, disorientation, ideological subversion, they seek to instill in our people a lack of confidence in the great future of Uzbekistan, discredit public policy, alienate people from the protection of the Motherland and the nation.

In doing so, they generalize a particular fact, portray a lie as the truth, make a big lie out of a small problem, repeat something, put emotion over madness, put the listener's personal interests first, (grieve for him), show governments bad to the people, uses ideological methods in the ideological struggle to arouse feelings of compassion and sympathy for his enemies, for example, by using information that is familiar to people (something happened somewhere).

In turn, President Sh. Mirziyoyev - "Assistance in preservation and development of specific national traditions, customs and customs of different nationalities and ethnic groups living in our country; the goals and objectives of Uzbekistan in building a peaceful policy of our state, a democratic state governed by the rule of law, a strong civil society in foreign countries, as well as today's

to widely promote the achievements of the day in all spheres of life of the country; Assistance and direct participation in the organization of research work aimed at further development and harmonization of interethnic relations and friendly relations with foreign countries " such pragmatic tasks were further refined and clear political tasks were identified.

The Republican International Cultural Center, which is based on the principles of preservation and comprehensive development of history, culture, spiritual values, national traditions and customs of all nationalities and ethnic diasporas living in Uzbekistan, 138 national cultural centers The Council of Societies of Friendship and Cultural and Enlightenment Relations of Uzbekistan with Foreign Countries, as well as 34 friendship societies are successfully

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operating. Enhancing the culture of tolerance and humanity in society, ensuring interethnic and interfaith harmony, civil harmony, as well as strengthening friendly, equal and mutually beneficial relations with foreign countries is one of the priorities of state policy of Uzbekistan.

The attitude of the Muslim population in Uzbekistan to Christians increased by almost 2.2% and amounted to 53.7% (in 2016 - 51.5%, in 2015 - 65.2%, in 2014 - 54.1%); The number of "bad" Christians decreased by 1.7% (-2.2% in 2016, 0.6% in 2015, and almost 3.1% in 2014); Indifference to Christians accounted for 21% of respondents (-30% in 2016, 14.2% in 2015, and 27.8% in 2014).

In this regard, we can agree with V. Kuchkarov that the understanding of national identity is impossible without socio-political processes, but they are inextricably linked. The advantage and political correctness of such an approach is that the understanding of national identity leads to a correct understanding by any ethnic group or unit that it is not superior to others, but equal to them. and it is extremely relevant in a multinational and confessional social space. For a nation will not be big or small in a common social space, if the principles of democracy are decided in this space, there will be a right of mutual equality between nations. Here no nation or people will prevail, only the law will prevail, all nations, large and small, will have equal rights before the law.

It is noteworthy that one of the main goals of the ideology of independence is to educate the various nationalities living in our country in the spirit of mutual understanding and respect, which is based on the noble and humane qualities of our people.

In fact, the national idea has a special meaning - it is an ideological program of nationwide development of more than a hundred nations, peoples and ethnic groups living in our country in a society where democracy, human rights and freedoms are legally guaranteed. This understanding is based on the consistent national policy pursued by our state, based on the vision of the common future and development of all nations, large and small, living in our country in the future, serves to further strengthen interethnic harmony, mutual friendship and respect; prevents their occurrence, serves to prevent them.

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