

## National Education and Spiritual Character Compatibility

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### ANNOTATION

This article is a reflection on the formation of spiritual principles in the life of our country and in the minds of young people, the role and importance of historical identity in this.

**Key words:** Spirituality, enlightenment, society, social environment, innovation, hadith, ethics, jaded.

Many socio-economic, spiritual, educational, political and cultural changes are taking place in the society today. In these processes, the main focus is on the youth. The statement of the head of our state that “the rapid and large-scale reforms being carried out in our country have started a new era in our country - the new era of Uzbekistan” [1] has a great meaning. The foundation of the new Uzbekistan, which we have been repeating many times in recent years, is also determined by the development of the country and the future of the nation. In line with the spirit and requirements of the times, their knowledge of world experience and innovative achievements, techniques and technologies, as well as their history, past, national values and involvement in the fate of society is also important.

It is no coincidence that the great sages said, “It is better to go back to work.” We have a rich historical heritage to inculcate our national and spiritual values in the minds of young people. In particular, the effective use of the Avesto, the sacred religious work of Zoroastrianism, is effective. Because the value of the most important manuscript of our ancestors is that it has religious, philosophical, political, socio-historical, as well as educational value. That is why this work is our spiritual treasure. Along with the Avesto, the importance of sacred sources such as the Holy Quran and Hadith is invaluable in enriching our students with national and spiritual values.

The main role of morality in the development of each individual and society is described. Because as much as the immorality of every member of society harms society, good morals contribute to its development. The values that ensure the existence of man and society are gradually passed down from ancestors to generations through national upbringing. The term national education is used in a broad and narrow sense. In a broad sense, it means the sum of all spiritual influences, actions, actions, aspirations aimed at shaping the human personality, ensuring its active participation in production and social, cultural, enlightenment life. In this sense, national education includes not only the educational work carried out in the family, school, children's and youth organizations, but also the whole social system, its leading ideas, literature, art, cinema, radio, television, media and others. 'includes. National education in the broadest sense also includes education and training in this area. In the narrow sense, national education is a pedagogical activity aimed at the development of a person's spiritual development, worldview, moral image, aesthetic taste. This is done by family and educational institutions and public organizations.

We know that any kind of upbringing can only exist if it is closely linked to education. The first President I. Karimov, in his book “High spirituality is an invincible force”, addressed this issue: “Education is inseparable from upbringing, and upbringing is inseparable from education. This oriental outlook is an Eastern philosophy of life.” [2] This is because in the process of education and knowledge, not only does a person's knowledge increase, but also his spiritual and moral qualities are accelerated. That is why our ancestors from ancient times considered science, enlightenment, education and upbringing, which are invaluable resources, as the main condition and guarantee of human perfection and development of the nation. Education is a product of consciousness, but it is also the most important factor that determines the level of consciousness and its development, that is, the formation and enrichment of the people's spirituality. Therefore, it is impossible to develop spirituality without changing the system of education and, on this basis, consciousness. In this regard, it is safe to say that Abdullah Avloni's profound words, “Education is for us a matter of life or death, salvation or destruction, happiness or calamity,” must be programmed for the next generation. These words of our great enlightened ancestor are as important and relevant for our nation today as they were at the beginning of the century. Reflecting on the great practical work of his time, the people who fought for the

enlightenment of the population, the head of our state said: “The dictatorial regime did not need intelligent people who would open the eyes of the nation and introduce themselves. It's their fault it's great.”

From the above, it is clear that national education is crucial in the life of any society and country. Because for its growth and development, the production of material and spiritual wealth must be constantly increasing. To do this, the younger generation must rise above their ancestors in creating these riches. It is especially important to introduce the recommendations of modern medicine, pedagogy and psychology in every family in order to educate young people both physically and spiritually. It is very important that every family, parent, first of all, sees the person in the person of the child, and always feels responsible for ensuring all the rights and freedoms that belong to the person.

Each of the symbols, which serve to raise the national idea and national pride in national education, is a great textbook, a powerful educational tool. In addition, the celebration of the birthdays of great ancestors has a spiritual and historical significance. Through such ceremonies, young people are brought up on the basis of new values, instilled in their hearts a sense of understanding and appreciation of history, respect for the past, their preservation, and pride in belonging to this nation. In general, the ethnic image of young people is formed through the dialectical relationship between the national upbringing, mentality and culture of the nation today. A spiritually well-educated person lives with his mind, his thinking, his work, his responsibilities, consciously, freely and freely.

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