

Education of Youth in the Spirit of Spiritual Perfection Development- Foundation

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Abstract: The article is specific to today's globalization process, which describes in detail the essence and significance of the education of young people in the spirit of spiritual development.

Keywords: dignity, values, harmoniously developed generation, upbringing process, national values, heritage, outlook, spiritual culture.

During the years of independence the republic of Uzbekistan was carried out comprehensive reforms in various sectors of social life. A radical update of the life of society in the implementation of reforms, and labor in the production of a positive relationship was found to explain the decision to the citizens, creative, creativity, a sense of nurturing, and content of social relations to achieve new professional-free, independent means to convey the goals and the formation of a harmonious entity. Find the ideas advanced in the education system explain the decision to achieve this goal, requires the implementation of new methods work in practice. The study of national values, the ideas put forward in the social organization of education on the basis of them was ignored. The same person, which is one of perfection, representing the concept of "Values" and "Spiritual" feature did not add to his etymological according to consumption. Consequently, "Value", "value" and "spirituality is the concept of" radical meaning "mental condition" is, in a nutshell the concept of ethics serves to realize the principle of the ethical heritage. In this context, following the concept of value in the classification given in the literature.

Value - respect for one's authority and prestige in society role he attention.

Values - one of the things in your surroundings is showing the concept of a positive or negative value for society's moral principles, ideas, guidance and purpose expressed in the evaluation criteria and the concept of these methods. Values are universal values to a certain standard of morality, and advanced, progressive cultural heritage areas.¹

"Spiritual man spiritual purification, from the bottom of the heart up to the inner world of the people who called and strong will, all who believe in the doctrine of conscience arousing incomparable strength, all look at her norm is".²

While the formation of national pride of every nation of history, the ancestors built the main source of material and spiritual values. How significant is the nation's past in which this source is a faster effect leads to the formation of national pride during the age. Not only such sources the east of the country, but the world is the fact that is important for civilization.

The power source independent of Uzbekistan – is faithful to the values of our people. Universal values, justice, equality, harmony and patriotism is neighborhood. The ages of our people the sensitive bud of these values carefully net used to catch rabbits -has been kept. Virgin of paradise and all of our people today and free the people of the state created by the enlightenment of science and technology, culture and art is a new and advanced in whatever aspect, nevertheless strives with persistence. Of Uzbekistan in the land many times in history, as new and advanced from our own unique, gifted, and most importantly – men desired values is built.

“The study of the sources of spiritual culture, to follow the ideas they promote in them the conscience of future generations absorption into the minds of every member of the society in front of in front of it is the duty of the motherland”³ - that will try O. Musurmonova his “spiritual values and of the education of youth” in the publication.

Indeed, the essence of the obligation of every citizen in the country and their commitment to restore spiritual and moral character, Uzbekistan has created to preserve the rich culture of the people and future generations for centuries to convey to jealously, respect for freedom, freedom of conscience and religion explain the decision to find a moral to protect national values as property system in china, in particular, in the age of universal and national values lies in the implementation of the essence and content of terms like deep learning to achieve.

In the century, many of the spiritual heritage of our people, our country and our national values to life, the expression of love, the highest duty of man, thoughtful ideas about the appearance of spiritual science and religion in relation to the review, benign, well-mannered people to encourage knowledge and to call for attaining enlightenment, moral ideas, beautiful, and meaningful life to live to laugh to promote a model and in other cases over bad character can be seen.

Moral concepts related to the generation, widely to promote the absorption of this youth the qualities of ethical behavior, lifestyle period is required to convert the current needs of the mean. Also, it created a few thousand years of our young people, carefully and – coming spiritual treasures and preserve the rich heritage of the ancient acquaint with them to make the task of nurturing the highly civilized men on top of includes issues in sync with being taken.

In this regard the initiative of teachers, spiritual restoration of the environment of our nation, our heritage rich historical widely across studies, wake up respect to them, the content of our customs be enriched our national traditions and storage, as well as culture, art, science, engineering-technology plays an important role in the comprehensive development of education.

Our national people, values, customs and shaped arranged dress, humility, family, society, among foreign friends-brothers, know to keep himself in front of neighbors politely to appreciate the care and respect that has begun to come to pass being honoured, plot and from conspiracies lasting long walk from simplicity and simplicity in dealing with a certain measure of mutual ethics was listed. In particular, the ideas about the perfect man Farobi Abu Nasr Fozilu network of high society ("the city of Fozil people"); the doctrine of Alisher Navoi is about building a fair society; imam Al-Bukhari Hadis is that the science of old; Mahmoud Az-Zamakhshariy of Jarulloh ("the neighbors of Allah"), to be deserving of that high status; Ahmad Yassaviy good fortune members; Bahouddin Nakshband about "Dealing From God in your hand, labor" of doctrine; At-Termizi opportunities; Xoja Akhror will have a "network Shayxu Shayxi", be awarded to the name great; Joseph Specific Street, Abbas al-Javhariy, Yugnaki Ahmad, Sakkokiy of the doctrine of the perfect man; Mahammad Jahan Pahlavan Musa al-Khwarizmi and Abu Rayhan Al-Biruni earthly discovery, and the social and ethical views; Abu Ali Ibn Sina and bringing up the idea of making medicine his perfect man physically and spiritually healthy; Amir Temur its fair of statehood and

social-organizational work (justice Amir Temur with the power of justice, while the combination of the power. Amur Temur information about the life of the historian lies in its Arabshoh - is the enemy of or wood box since of humor and not like devastate his heart, murder, to the cheers of women to touch, let's talk about how to not be hard bitter truth and never to impose it, let's also good to hear that our mind is left to see is evidence of wrote.

Great Amir Temur Temur to satisfy parents generation always necessary to master them know that you honor the following fail - will try to counsel: "who is the father does not know the value of the father", "father, let's forget the horse riding", "sixty asks from the father into the soup".

The unity of the members of the family and society, can, without withdrawal from the law of the friendship they live, work, make to impress, "the unit is not without power", "A to break the stick can also bend blow given with a stick not many," "Fear adversaries escape", "not with the blood of the blood, washed with water have to learn to" advice to the generation that will.

The family of Amir Temur at the social level from friendship insurance companies, friendship, the idea has begun to form that applies to you.

One again says: "friend – enemy madores career compromise and I wanted to keep. Deeds of patience at times of what they say, sometimes I have spent to be ignorant know to get with. Friends – coming requests from anyone if I have enemies, friends treated so to say, the further increase of friendship, enemy while in a relationship so to say, their friendship turned into enmity."⁴

Immortal and especially the moral education of today's youth national heritage great grandfather in expanding their outlook inexhaustible treasure. Creative ideas for great absorption into the minds of young people to reach out towards the cemetery our grandfathers spiritual values them as motivation and as a result, they actively strives to be a social person, your admiration makes learning and achieve the level of perfection.

In this regard, the central asian time of xi century philologist scientist. Years 1072-1074 the Arabic language "in Turkish language I made. The application of scientific methods of the time of linguists who wrote the works of Arabic philology, folklore and art has dignity to those. This is the only memorial state of confusion the early Turkish period.

His scientific heritage – ethics in theory be given a place to the issues of ethics, as opposed to other scientists to look at his broad face expressed in the form of advice were characterized.

- "- In the years of hunger that track where people go, where you go, there you are. Shoulders people to be your duty to overtake;
- hearted and rich with dark and hungry eyes to the man with the power to make reaching out for;
- norms no more than wealth is an enemy to the people, smart people, goods and does not love the world;
- people, a child will die anyway, last is you do in life - his name does not die".⁵

The formation of the views of his generation to have an independent mind of his own, independent opinion that can describe their robust, strong-willed, influential countries of the world that can fight against the idea of from a number in place of his own, a highly educated person who can make a worthy contribution is paid to the obvious.

Therefore, more information about our national and spiritual values of the training, causing them to soak into the minds of our youth to the characteristics of the system information that is comfortable to causing (Hadith education and knowledge scientists, poets, writers, historians, philosophers, the

people's heroes, actors, a picture of the educational importance of rituals and customs, traditions) arranged;

- in the meantime stages of maturity in a young person and their mother in the sense of the formation of the motherland into the consciousness of the soil, the motherland, the motherland the longing of the country to wake up respect like the concept of grief;
- in the education of young "generation", "the perfect person", "Scientists", "Hybrids", "Scientists", "Thinkers", "Intelligent as a" maturity phase of evidence-based sign-extensive use of the sample system should be;
- education subjects education at certain values, in order to implant into the minds of our youth scientists, intelligent, philosophers from the use of creativity and business, social and humanitarian sciences while on poets, writers, historians, the people's heroes, actors, knowledge of the guardians sign Hadith -sample to give education to positive educational effect.

In conclusion, we can say that it is the owner of a great mind and put forward our ideas in the works of famous thinkers of the new relationship social worth spiritual identities finding plays an important role.

The content of national education and spiritual values to the content of the work, a critique of modern social thinkers of the east and the philosophical, pedagogical and psychological research on the significance of the culture reflected in the achievement of the goal of spiritual absorption guarantees the expected ideas. The advancement of the spiritual culture of the age for the purpose of summarizing the experience of educational institutions in this regard is the creation of the members of the faith to go.

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